Case 19-10237-MBK Doc 42 Filed 09/11/20 Entered 09/12/20 00:24:06 Desc Imaged Certificate of Notice Page 1 of 3

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

JAMES J. CERBONE, ESQUIRE-4036 2430 HIGHWAY 34 BUILDING B SUITE 22 WALL, NEW JERSEY 08736 (732) 681-6800 Attorney for debtor Order Filed on September 9, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

**JASON BOWERS** 

Case No.: 19-10237

Chapter: 13

Judge: MBK

### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: September 9, 2020

Honorable Michael B. Kaplan United States Bankruptcy Judge

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The applicant has	ving certified	that legal w	ork supplemental	to basic	chapter 13	services has been	
rendered, and no	objections ha	ving been ra	nised, it is:				
ORDERED that	James J. Cerbone, Esq				, the applicant, is allowed		
a fee of \$	750.00	for services rendered and expenses in the amount of					
\$	for a t	otal of \$	750.00		The allowance is payable:		
⊠ through the Chapter 13 plan as an administrative priority.							
□ outside the plan.							
The debtor's mor	nthly plan is n	nodified to r	equire a payment	of \$	2348.30	per month for	
months to allow for payment of the above fee.							

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United States Bankruptcy Court District of New Jersey

In re: Jason Bowers Debtor Case No. 19-10237-MBK Chapter 13

### **CERTIFICATE OF NOTICE**

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Sep 09, 2020

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 11, 2020.

db #+Jason Bowers, 415 Washinton Avenue, Point Pleasant Beach, NJ 08742-3370

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 11, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 9, 2020 at the address(es) listed below:

Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Corp. 2006-FRE1 Asset Backed Pass-Through Certificates, Series 2006-FRE1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Eamonn O'Hagan on behalf of Creditor United States of America (Internal Revenue Service) eamonn.ohagan@usdoj.gov

James J. Cerbone on behalf of Debtor Jason Bowers cerbonelawfirm@aol.com,

cerbonejr83307@notify.bestcase.com

Kevin Gordon McDonald on behalf of Creditor U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Corp. 2006-FRE1 Asset Backed Pass-Through Certificates, Series 2006-FRE1 kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7